

*Na.Rainolf Liganga,
Nyandeo parish,
Morogoro Tz.*

TAJI LA DHIHAKA.

2/4 time signature, treble and bass staves. Dynamics: ff at the beginning. The lyrics are in two parts: 1a and 1b. Part 1a starts with "Bwa pa we tu ye su kri sto". Part 1b starts with "ka ma hu ku mi wa ku fa". The music consists of eighth and sixteenth note patterns. Measure 1 ends with a fermata over the bass staff. Measures 2 and 3 continue the pattern. Measure 4 begins with a dynamic change to $\frac{3}{4}$ time signature, indicated by a bracket above the staff. The lyrics continue with "a li te swa sa na", "ju u ya msa la ba.", "za ko mwa na da mu.", and "za ko mwa na da mu.". Measure 5 returns to 2/4 time signature.

2/4 time signature, treble and bass staves. The lyrics are: "Ru di sa sa ru di ndu gu", "ru di u ka tu bu", "Ru di u si si te u ta". The music consists of eighth and sixteenth note patterns.

2/4 time signature, treble and bass staves. The lyrics are: "sa me he wa ru di", "o r g a n". The music consists of eighth and sixteenth note patterns.

*Copied by Philemon Kajomola
kilombero parish 06/04/2014,
using capella professional.
*** 0756 424278****

2a. Taji la dhihaka (miba) walimvisha yesu, ikitililika (damu) tokea kichwani,

b. Ni dhihaka gani (hiyo) unayoifanya, taji la mateso (hilo) kumvika Bwana.

3a. Jina lako zuri (sana) la watu wa Mungu, kumbe ni jambazi (mwizi)huko mitaani

b. Mwanga nalo giza (ndugu) havichangamani, tujifunze nini (kwako) tutaiga nini.

4a.Midomoni mwako (wewe) wamtaja yesu,lakini matendo(yako)menginikinyume

b.Zaka unatoa (sawa) kanisani upo, kwa ushirikina (bado) mtu maarufu.

5a. Familia yako (ndugu) umeisaliti, ile nyumba ndogo (sasa) imekuwa kubwa,

b. Wazitafutia (hizo) dhambi misitari, kwenye biblia (ili) kuzihalalisha.

6a.Na wewe kijana (wewe) wajitaabisha, likumbuke neon (lake) la Mungu lasema,

b.Msiyachokoze (haya) mambo yamapenzi, kwani muda wake (bado) haujafikia.

7a.Maneno machafu(wewe)unayatamka,pombenamadawa(vyote)vinakuendesha,

b.Nguo za aibu (wewe) unajivalia, ndugu na wazazi (ona) wanaaibika.

8a.Naye mnyang'anyi (yule) pale msalabani, alijitambua (kuwa) ye ye ni mdhambi,

b.Ndipo akaomba (sana) yesu nikumbuke,naye Bwana yesu (kweli) akamsamehe.

9a.Uzito wa mwili (wake) Bwana wetu yesu, ulishikiliwa (sana) nayo misumari,

b.Hebu fikiria (tena) ndugu tafakari, ni mateso gani (haya) sababu ya nini.